

## TWENTY-FIRST SUNDAY AFTER PENTECOST

October 13, 2024

### EMMANUEL LUTHERAN CHURCH

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### INVOCATION

**CONFESSION AND ABSOLUTION** p. 117

### KYRIE

**HYMN OF PRAISE "This is the Feast"** p. 149

**PRAYER OF THE DAY** - Almighty and ever-living God, increase in us your gift of faith, that, forsaking what lies behind and reaching out to what lies ahead, we may follow the way of your commandments and receive the crown of everlasting joy, through Jesus Christ, our Savior and Lord. **Amen.**

**FIRST LESSON** AMOS 5:6-7, 10-15

**PSALM 90:12-17**

**SECOND LESSON** HEBREWS 4:12-16

**VERSE:** Alleluia, Lord to whom shall we go. You have the words of eternal life. Alleluia. Alleluia.

**THE GOSPEL** Mark 10:17-31

**REFLECTION:** The rich man who comes to ask Jesus what he should do to inherit eternal life is a good man, sincere in his asking. Mark's gospel is alone in saying that Jesus looked on him and loved him. Out of love, not as judgment, Jesus offers him an open door to life: sell all you own and give it to the poor. Our culture bombards us with the message that we will find life by consuming. Our assemblies counter this message with the invitation to find life by divesting for the sake of the other.

**HYMN #661 ELW** "I Love to Tell the Story"  
**INSERT** "Grato es contar la historia"

**APOSTLES' CREED** p. 127

### PRAYERS OF INTERCESSION

Challenged by God's Word in Christ, let us pray for the church, the world, and the whole creation.

Compassionate God, embolden the church to seek all who are lost, clothe those who are naked, and mend what is broken. May we be generous bearers of your eternal love.

God of grace, **hear our prayer.**

Sustaining God, as we approach harvest time, we pray for farmers, field workers, and those who process crops. Keep us mindful of environmental threats to the nourishing food that feeds the world.

God of grace, **hear our prayer.**

Steadfast God, inspire world leaders to share resources and work collectively to end global poverty, starvation, and preventable disease. Direct us to seek justice and equity, that all may live in peace.

God of grace, **hear our prayer.**

Loving God, we pray for those who are afflicted, tormented, grieving, oppressed, and lonely (*especially*). Deliver the strength of your love and compassion to all who need it today.

God of grace, **hear our prayer.**

Generous God, we give thanks for the first nations and tribes who inhabited this land. We lament the harm done by colonization. Call us to deeper appreciation and care for the languages, rituals, and history of all Indigenous people.

God of grace, **hear our prayer.**

*Here other intercessions may be offered.*

Ever-living God, we rejoice to be heirs of the eternal life made real in Jesus' death and resurrection. We give thanks for saints of all times and places, first and last, who still inspire us to faithful living.

God of grace, **hear our prayer.**

Into your hands, O God, we commend all for whom we pray, trusting in the saving grace you freely give, both now and forever. **Amen.**

## **SHARING of the PEACE**

**OFFERING**            *Allelu, Allelu, Allelu Gracias Senor*

**HOLY COMMUNION with LORD'S PRAYER p. 129**

**BENEDICTION:** The Lord bless you and keep you. The Lord make his face to shine upon you. The Lord look upon you with favor and give you peace. **Amen.**

## **THIS WEEK AT EMMANUEL**

SUNDAY	10:00 a.m.	Worship
TUESDAY	1:00 p.m.	Church Council Meeting
WEDNESDAY	8:00 p.m.	AA
FRIDAY	11:00 a.m.	Parish Life Meeting

### **Let us pray for...**

Kurt Kusserow, **Bishop, Southwestern Pennsylvania Synod**  
Peter Asplin, Melissa Stoller, **Assistants to the Bishop**  
Elizabeth Eaton, **Presiding Bishop, ELCA**  
Bishop Henrik Stubkjær, **President, Lutheran World Federation**  
President Modeste, **Tulear Synod, Malagasy Lutheran Church**

**HEALING & SPECIAL NEEDS:** George & Debbie K., asylum seekers especially children, Rachel F., Pr. Norm M., Peggy E., Marilyn & Brian H., Rose & Chip, Rita, Pres. Carter, Judy H., Kirk D., Mason M., Noah, Luca, Karen M., Len & Carole, Roni, Karin, Tommy C., Karen S., Fernando W., Darlene & Al, Lana, Dayton, Jeffery, Don W., Mindy, Marylene, Nancy S., Nancy, Aligha, Ron R., Zach F., Katie, Ed, Tyler C., Nan, Brian P., Sandi, Sandra, Mateo G., Lisa, & all with flu, RSV, COVID and unknown illnesses.

**NURSING HOME / ASSISTED LIVING:** Mary Jane Freund (Concordia Ridgewood-Plum); Shirley & Jack Pickens (William Penn Center); Roni Mayhood (Merakey); Esther Schwab (Beatty Point) June Minnear (Beatty Point Village); Evelyn Rae Dodson (Harmarville Village); Georgetta Colton (Seneca Place).

**CAREGIVERS:** Judy M., Chris, Chip, Rebecca, Darlene, Elaine.

**HOUSING NEEDS:** Leilani.

**EMPLOYMENT:** Derrick, Yelisbeth, Cassie, Tyler, Jose.

**COUNTRY OF THE MONTH:** Democratic Republic of Congo

**MISSION PARTNER:** Holy Trinity - East Pittsburgh

**CHURCH OF THE MONTH:** Christ's Lutheran

**LUTHERAN AGENCY:** Community 341

**SCHOOL OF THE MONTH:** Propel

## First Reading: Amos 5:6-7, 10-15

*Amos was a herdsman by profession and a prophet by God's call. During a time of great prosperity in the northern kingdom of Israel, the prophet speaks to the wealthy upper class. He warns his listeners that fulfilling God's demand for justice brings blessing, while corruption and oppression incur God's wrath.*

<sup>6</sup>Seek the LORD and live,  
or he will break out against the house of Joseph like fire,  
and it will devour Bethel, with no one to quench it.

<sup>7</sup>Ah, you that turn justice to wormwood,  
and bring righteousness to the ground!

<sup>10</sup>They hate the one who reproves in the gate,  
and they abhor the one who speaks the truth.

<sup>11</sup>Therefore because you trample on the poor  
and take from them levies of grain,  
you have built houses of hewn stone,  
but you shall not live in them;  
you have planted pleasant vineyards,  
but you shall not drink their wine.

<sup>12</sup>For I know how many are your transgressions,  
and how great are your sins—  
you who afflict the righteous, who take a bribe,  
and push aside the needy in the gate.

<sup>13</sup>Therefore the prudent will keep silent in such a time;  
for it is an evil time.

<sup>14</sup>Seek good and not evil,  
that you may live;  
and so the LORD, the God of hosts, will be with you,  
just as you have said.

<sup>15</sup>Hate evil and love good,  
and establish justice in the gate;  
it may be that the LORD, the God of hosts,  
will be gracious to the remnant of Joseph.

## Psalm: Psalm 90:12-17

*So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)*

<sup>12</sup>So teach us to number our days  
that we may apply our hearts to wisdom.

<sup>13</sup>**Return, O LORD; how long will you tarry?  
Be gracious to your servants.**

<sup>14</sup>Satisfy us by your steadfast love in the morning;  
so shall we rejoice and be glad all our days.

<sup>15</sup>**Make us glad as many days as you afflicted us  
and as many years as we suffered adversity.**

<sup>16</sup>Show your servants your works,  
and your splendor to their children.

<sup>17</sup>**May the graciousness of the Lord our God be upon us;  
prosper the work of our hands; prosper our handiwork.**

## Second Reading: Hebrews 4:12-16

*We cannot hide our thoughts, desires, and actions from God, to whom we are completely accountable. Nevertheless, Jesus understands our human weakness and temptations, because he also experienced them. Therefore we can approach the throne of grace to receive divine mercy from Christ.*

<sup>12</sup>Indeed, the word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. <sup>13</sup>And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

<sup>14</sup>Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. <sup>16</sup>Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

## **Gospel: Mark 10:17-31**

*Jesus has been teaching his disciples about what is most valued in God's eyes. Now, a conversation with a rich man brings his message home to the disciples in a way that is surprising but unforgettable.*

<sup>17</sup>As [Jesus] was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" <sup>18</sup>Jesus said to him, "Why do you call me good? No one is good but God alone. <sup>19</sup>You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" <sup>20</sup>He said to him, "Teacher, I have kept all these since my youth." <sup>21</sup>Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." <sup>22</sup>When he heard this, he was shocked and went away grieving, for he had many possessions.

<sup>23</sup>Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." <sup>26</sup>They were greatly astounded and said to one another, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "For mortals it is impossible, but not for God; for God all things are possible."

<sup>28</sup>Peter began to say to him, "Look, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, <sup>30</sup>who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last will be first."

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