THIRD SUNDAY IN LENT March 23, 2025

INVOCATION

CONFESSION AND ABSOLUTION

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EMMANUEL LUTHERAN CHURCH

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KYRIE

PRAYER OF THE DAY – Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**.

FIRST LESSON ISAIAH 55:1-9

PSALM 63:1-8

SECOND LESSON 1 CORINTHIANS 10:1-13

GOSPEL VERSE #473 ELW:

Holy, holy, holy, my heart, my heart adores you. My heart is glad to say to you: You are holy, God.

THE GOSPEL LUKE 13:1-9

REFLECTION: The warnings are plentiful and blunt on the third Sunday in Lent. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

HYMN #324 ELW "In the Cross of Christ I Glory"
INSERT "En la excelsa cruz de Cristo"

NICENE CREED p. 126

PRAYERS OF INTERCESSION

Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

We pray for the church, called to be a witness to all peoples. Grant humility and wisdom to bishops, pastors, deacons, elders, councils, and congregations, that they may call upon you in making decisions.

God, in your mercy, receive our prayer.

We pray for the earth, called to provide abundantly. Teach your people the goodness of your generosity, that in sharing what we have been given, all life may flourish on the planet that is our shared home.

God, in your mercy, receive our prayer.

We pray for the nations, called to protect their inhabitants and collaborate in the work of justice and peace. Forge bonds of compassion and mutual care across human borders and boundaries, that all the world may have enough to live.

God, in your mercy, receive our prayer.

We pray for those in need, called to receive your compassion (*especially*). Comfort those whose lives have been disrupted through natural disasters and human conflict. We *especially* name recent storms in the United States and warfare in Ukraine, Gaza, Sudan and the Congo. Aid communities in coming together to mourn, heal, and rebuild.

God, in your mercy, receive our prayer.

We pray for this assembly, called to welcome its neighbors to the table of your grace. Bless food pantries, community gardens and kitchens, clean water projects, and all ministries that address human hunger and thirst.

God, in your mercy, receive our prayer.

Here other intercessions may be offered.

We give thanks for the faithful lives of those who proclaimed your gospel in times of challenge and strife, and for all those whose lives of love and service have ended. May their witness inspire our own.

God, in your mercy, receive our prayer.

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life. **Amen.**

SHARING of the PEACE

OFFERING Song #188 ELW "Create in Me"

HOLY COMMUNION with LORD'S PRAYER p. 129

BENEDICTION: The Lord bless you and keep you. The Lord make his face to shine upon you. The Lord look upon you with favor and give you peace. Amen.

THIS WEEK AT EMMANUEL

SUNDAY 10:00 a.m. Worship

WEDNESDAY noon Midweek Lenten Worship

8:00 p.m. AA

Let us pray for...

Kurt Kusserow, **Bishop, Southwestern Pennsylvania Synod** Peter Asplin, Melissa Stoller, **Assistants to the Bishop** Elizabeth Eaton, **Presiding Bishop, ELCA** Bishop Henrik Stubkjær, **President, Lutheran World Federation** President Modeste, **Tulear Synod, Malagasy Lutheran Church**

HEALING & SPECIAL NEEDS: George & Debbie K., asylum seekers especially children, Rachel F., Peggy E., Marilyn & Brian H., Rose & Chip, Rita, Judy H., Kirk D., Noah, Karen M., Len & Carole, Roni, Karin, Tommy C., Karen S., Darlene & Al, Lana, Dayton, Jeffery, Don W., Mindy, Nancy, Aligha, Ron R., Zach F., Katie, Ed R., Tyler C., Nan, Sandra, Lisa, Bill, Amy, Tony, Marylene, Yuri, Roy, Lynn F., Pr. Tony, Shelly, Debbie, Myschal, Dawn, Danny M., Pr. Dona, Pete, Alex, Barbara, Cheyanne, Anna, Amanda & baby, Holly, Ruth Y., Mitzi, Pat N, John, & all with flu, RSV, COVID and unknown illnesses.

NURSING HOME / ASSISTED LIVING: Mary Jane Freund (Concordia Ridgewood-Plum); Shirley & Jack Pickens (William Penn Center); Roni Mayhood (Merakey); Esther Schwab (Seneca Assisted Living); June Minnear (Beatty Point Village); Evelyn Rae Dodson (Harmarville Village); Marge Graham (Darcy Hall of Life Care).

CAREGIVERS: Judy M., Chris, Chip, Rebecca, Darlene, Elaine.

EMPLOYMENT: Derrick, Yelisbeth, Cassie, Tyler.

COUNTRY OF THE MONTH: Ukraine

MISSION PARTNER: Holy Trinity - East Pittsburgh

CHURCH OF THE MONTH: Christ's Lutheran Murrysville

LUTHERAN AGENCY: Lutheran Senior Life

SCHOOL OF THE MONTH: Beechview Elementary

First Reading: Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to God will enjoy new life and forgiveness, because God's ways are not our ways.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³ Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. ⁴See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has glorified you.

Seek the LORD while he may be found,
 call upon him while he is near;
 let the wicked forsake their way,
 and the unrighteous their thoughts;
 let them return to the LORD, that he may have mere

let them return to the LORD, that he may have mercy on them, and to our God, for he will abundantly pardon.

⁸ For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

⁹ For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

Psalm: Psalm 63:1-8

O God, eagerly I seek you; my soul thirsts for you. (Ps. 63:1)

- 10 God, you are my God; eagerly I seek you;
 - my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there is no water.
- ²Therefore I have gazed upon you in your holy place, that I might behold your power and your glory.
- ³ For your steadfast love is better than life itself; my lips shall give you praise.
- ⁴So will I bless you as long as I live and lift up my hands in your name.
- ⁵ My spirit is content, as with the richest of foods, and my mouth praises you with joyful lips,
- ⁶ when I remember you upon my bed, and meditate on you in the night watches.
- ⁷For you have been my helper, and under the shadow of your wings I will rejoice.
- 8 My whole being clings to you; your right hand holds me fast.

Second Reading: 1 Corinthians 10:1-13

Paul uses images from Hebrew Scriptures and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ² and all were baptized into Moses in the cloud and in the sea, ³ and all ate the same spiritual food, ⁴ and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. ⁵ Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

⁶ Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷ Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸ We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹ We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰ And do not complain as some of them did, and were destroyed by the destroyer. ¹¹ These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹² So if you think you are standing, watch out that you do not fall. ¹³ No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Gospel: Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

¹ At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices.² [Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans?³ No, I tell you; but unless you repent, you will all perish as they did. ⁴ Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵ No, I tell you; but unless you repent, you will all perish just as they did."

⁶Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' ⁸He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.'"

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